



June 24, 2025

Mr. Matthew Hudson
Supervisor of Buildings and Grounds
Manasquan Board of Education
169 Broad Street
Manasquan, NJ 08736

Re: Lead in Water Sampling and Analysis

Facility: Manasquan High School
167 Broad Street
Manasquan, New Jersey 08736

EC Project #: 24377-01

Environmental Connection, Inc., (EC) was contracted by the Manasquan Board of Education to collect and provide laboratory analysis of lead in water samples from Manasquan High School, located at 167 Broad Street in Trenton, New Jersey. The sampling effort consisted of an initial site-visit to identify the Point of Entry (POE), the location where domestic water service enters the building, and to inventory all potable water outlets. Non-drinking water outlets such as bathroom sinks and outlets clearly labeled with signage prohibiting use as a potable water source were not included in the outlet inventory. The outlet inventory developed during the initial visit is summarized in Table 1 below.

| Table 1- Lead in Water Sample Locations Manasquan High School 167 Broad Street Manasquan, New Jersey 08736 | |
|---|---|
| Water Chiller Fountain in Hall by South Gym | Sink Faucet in Library |
| Sink Faucet in Athletic Trainer’s Office | Sink Faucet at Station 1 in Home Economics Room |
| Bottle Fill Wand in Athletic Trainer’s Office | Sink Faucet b/w Stations 1 and 2 in Home Economics Room |
| Sink Faucet in Room 118 | Sink Faucet at Station 2 in Home Economics Room |
| Water Chiller Fountain in Hall by Room 101 | Sink Faucet at Station 3 in Home Economics Room |
| Sink Faucet in Principal’s Office | Sink Faucet adjacent to Laundry |
| Sink Faucet in Kitchen (Hand Wash) | Sink Faucet in Exterior Men’s Room |
| Sink Faucet adjacent to Refrigerator | Sink Faucet in Exterior Women’s Room |
| Sink Faucet at Serving Line in Cafeteria | Water Chiller Fountain (Left) in Hall Above Science Wing |
| Water Chiller Fountain in Cafeteria | Water Chiller Fountain (Right) in Hall Above Science Wing |
| Sink Faucet in Pot Fill | Sink Faucet in Room 221 |
| Sink Faucet in Rear Storage | Sink Faucet in Room 220 |
| Water Chiller Fountain in Hall by Room 109 | Water Chiller Fountain in Hall by Room 201 |
| Sink Faucet in Basement Office Kitchenette | Water Chiller Fountain in Hall by Room 570 |
| Water Chiller Fountain in Hall by Room 468 | Water Chiller Fountain in Hall by Teacher’s Lounge |
| Sink Faucet in Room 465 | Sink Faucet in Art Room |
| Sink Faucet in Nurse’s Office | |



The sampling event was performed after the outlet inventory visit. In accordance with United States Environmental Protection Agency (USEPA) guidelines for lead in water sampling, sample collection occurred after an approximately eight (8) hour stagnation period. The Manasquan High School water sampling was performed on April 9, 2025 and April 28,2025, while the building was unoccupied.

Samples were collected in sterile 250 milliliter bottles. In accordance with USEPA sampling guidelines a 1st draw sample and flush draw sample were collected from each identified potable water outlet. Flush draw samples were collected after the 1st draw sample and a 30-second flush of the outlet. Note: Flush draw samples were not collected from outlets with incorporated holding tanks. Flush draw samples were only analyzed if the 1st draw sample lead in water concentration exceeded the United States Environmental Protection Agency (USEPA) and State of New Jersey, Department of Environmental Protection (NJDEP) Action Level of 15 parts per billion (ppb) or micrograms per liter (µg/L), otherwise flush draw samples were discarded.

Samples were labeled and transported to EMSL Analytical, Inc. (EMSL) in Cinnaminson, New Jersey. EMSL is certified by the NJDEP, for drinking water analysis. A neutralizing nitric acid (HNO₃) solution was added to each sample upon arrival at the laboratory. The water samples were analyzed in accordance with United States Environmental Protection Agency (USEPA) Method 200.8. Analytical results were compared to the USEPA and NJDEP Action Level to determine if further testing and/or remediation was warranted. The complete laboratory analytical certificate and chain of custody record(s) are included in Attachment 1. The analytical results are summarized in Table 2 below.

**Table 2- Lead in Water Analytical Results
Manasquan High School
167 Broad Street Manasquan, New Jersey 08736
April 9, 2025 and April 28,2025**

| Sample # | Sample Location | Parameter | Results of 1st Draw Sample (ppb) | Results of Flush Draw Sample (ppb) | USEPA & NJDEP Action Level (ppb) |
|-----------------|---|------------------|--|---|---|
| 01 | Water Chiller Fountain in Hall by South Gym | Lead | <1.00 | Not Analyzed | 15 |
| 02 | Sink Faucet in Athletic Trainer’s Office | Lead | <1.00 | Not Analyzed | 15 |
| 03 | Bottle Fill Wand in Athletic Trainer’s Office | Lead | <1.00 | Not Analyzed | 15 |
| 04 | Sink Faucet in Room 118 | Lead | 2.44 | Not Analyzed | 15 |
| 05 | Water Chiller Fountain in Hall by Room 101 (Point of Entry) | Lead | <1.00 | Not Analyzed | 15 |
| 06 | Sink Faucet in Principal’s Office | Lead | 1.06 | Not Analyzed | 15 |
| 07 | Sink Faucet in Kitchen (Hand Wash) | Lead | 4.12 | Not Analyzed | 15 |
| 08 | Sink Faucet adjacent to Refrigerator | Lead | <1.00 | Not Analyzed | 15 |
| 09 | Sink Faucet at Serving Line in Cafeteria | Lead | <1.00 | Not Analyzed | 15 |
| 10 | Water Chiller Fountain in Cafeteria | Lead | <1.00 | Not Analyzed | 15 |
| 11 | Sink Faucet at Pot Fill | Lead | <1.00 | Not Analyzed | 15 |

**Table 2- Lead in Water Analytical Results
 Manasquan High School
 167 Broad Street Manasquan, New Jersey 08736
 April 9, 2025 and April 28, 2025**

| Sample # | Sample Location | Parameter | Results of 1 st Draw Sample (ppb) | Results of Flush Draw Sample (ppb) | USEPA & NJDEP Action Level (ppb) |
|----------|---|-----------|--|------------------------------------|----------------------------------|
| 12 | Sink Faucet in Rear Storage | Lead | <1.00 | Not Analyzed | 15 |
| 13 | Water Chiller Fountain in Hall by Room 109 | Lead | <1.00 | Not Analyzed | 15 |
| 14 | Sink Faucet in Basement Office Kitchenette | Lead | 2.05 | Not Analyzed | 15 |
| 15 | Water Chiller Fountain in Hall by Room 468 | Lead | <1.00 | Not Analyzed | 15 |
| 16 | Sink Faucet in Room 465 | Lead | <1.00 | Not Analyzed | 15 |
| 17 | Sink Faucet in Nurse's Office | Lead | <1.00 | Not Analyzed | 15 |
| 18 | Sink Faucet in Library | Lead | <1.00 | Not Analyzed | 15 |
| 19 | Sink Faucet at Station 1 in Home Economics Room | Lead | <1.00 | Not Analyzed | 15 |
| 20 | Sink Faucet b/w Stations 1 and 2 in Home Economics Room | Lead | <1.00 | Not Analyzed | 15 |
| 21 | Sink Faucet at Station 2 in Home Economics Room | Lead | <1.00 | Not Analyzed | 15 |
| 22 | Sink Faucet at Station 3 in Home Economics Room | Lead | <1.00 | Not Analyzed | 15 |
| 23 | Sink Faucet adjacent to Laundry | Lead | <1.00 | Not Analyzed | 15 |
| 24 | Sink Faucet in Exterior Men's Room | Lead | 10.5 | Not Analyzed | 15 |
| 25 | Sink Faucet in Exterior Women's Room | Lead | 2.13 | Not Analyzed | 15 |
| 26 | Water Chiller Fountain (Left) in Hall Above Science Wing | Lead | <1.00 | Not Analyzed | 15 |
| 27 | Water Chiller Fountain (Right) in Hall Above Science Wing | Lead | <1.00 | Not Analyzed | 15 |
| 28 | Sink Faucet in Room 221 | Lead | 1.25 | Not Analyzed | 15 |
| 29 | Sink Faucet in Room 220 | Lead | 8.87 | Not Analyzed | 15 |
| 30 | Water Chiller Fountain in Hall by Room 201 | Lead | <1.00 | Not Analyzed | 15 |
| 31 | Water Chiller Fountain in Hall by Room 570 | Lead | <1.00 | Not Analyzed | 15 |
| 32 | Water Chiller Fountain in Hall by Teacher's Lounge | Lead | <1.00 | Not Analyzed | 15 |
| 33 | Sink Faucet in Art Room | Lead | <1.00 | Not Analyzed | 15 |



None of the samples contained lead levels above the USEPA and NJDEP Action Level of 15 parts per billion (ppb). Based on the analytical results, no remedial action is recommended at this time.

Should you have any questions or require additional information, please contact the undersigned at your convenience.

A handwritten signature in blue ink, appearing to read 'Jordan Reed'.

Jordan Reed CIH, CSP
Project Manager

Attachment 1: Analytical Report, Chain of Custody for Lead in Water Sampling, and Sample Location Plan

ATTACHMENT I

Analytical Report, Chain of Custody for Lead in Water Sampling, and Sample Location Plan

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077
 Telephone: 856-858-4800 Fax:cs@emsl.com
 EMSL-CIN-01

EMSL Order ID: 012516529
LIMS Reference ID: AD16529
EMSL Customer ID: ENVI65

Attention: Mike Moore
 Environmental Connection, Inc. [ENVI65]
 120 North Warren Street
 Trenton, NJ 08608
 (609) 392-4200
 mmoore@vtihq.com

Project Name: Manasquan High School - 167 Broad Steet,
 Manasquan NJ
Customer PO:
EMSL Sales Rep: Josh Silverman
Received: 04/09/2025 12:30
Reported: 04/16/2025 17:25

Analytical Results

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method |
|---------|--------|---|----|----|-------|--------------------|--------------------|------------------|-------------------------|
|---------|--------|---|----|----|-------|--------------------|--------------------|------------------|-------------------------|

Sample: 01/Hall by South Gym - Water Chiller Fountain **Lims Reference ID:** AD16529-01 **Matrix:** Drinking Water **Sampled:** 04/09/25 04:29:00

Metals

| | | | | | | | | | |
|------|----|--|---|------|------|----------------|----------------|-----|---------------------------|
| Lead | ND | | 1 | 1.00 | µg/L | 04/14/25 09:51 | 04/15/25 15:02 | JW1 | EPA 200.8 (Dig)/EPA 200.8 |
|------|----|--|---|------|------|----------------|----------------|-----|---------------------------|

Sample: 02/Ath Trainers Office - Sink Faucet **Lims Reference ID:** AD16529-02 **Matrix:** Drinking Water **Sampled:** 04/09/25 04:30:00

Metals

| | | | | | | | | | |
|------|----|--|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 16:25 | 04/14/25 12:18 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|--|---|------|------|----------------|----------------|----|--------------------------|

Sample: 03/Ath Trainers Office - Bottle Fill Wand **Lims Reference ID:** AD16529-04 **Matrix:** Drinking Water **Sampled:** 04/09/25 04:32:00

Metals

| | | | | | | | | | |
|------|----|--|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 16:25 | 04/14/25 12:25 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|--|---|------|------|----------------|----------------|----|--------------------------|

Sample: 04/Rm 118 - Sink Faucet **Lims Reference ID:** AD16529-06 **Matrix:** Drinking Water **Sampled:** 04/09/25 04:48:00

Metals

| | | | | | | | | | |
|------|------|--|---|------|------|----------------|----------------|----|--------------------------|
| Lead | 2.44 | | 1 | 1.00 | µg/L | 04/11/25 16:25 | 04/14/25 12:29 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|------|--|---|------|------|----------------|----------------|----|--------------------------|

Sample: 05/Hall by Rm 101 - Water Chiller Fountain (POE) **Lims Reference ID:** AD16529-08 **Matrix:** Drinking Water **Sampled:** 04/09/25 04:27:00

Metals

| | | | | | | | | | |
|------|----|--|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 16:25 | 04/14/25 12:36 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|--|---|------|------|----------------|----------------|----|--------------------------|

Sample: 06/Principals Office - Sink Faucet **Lims Reference ID:** AD16529-09 **Matrix:** Drinking Water **Sampled:** 04/09/25 04:50:00

Metals

| | | | | | | | | | |
|------|------|--|---|------|------|----------------|----------------|----|--------------------------|
| Lead | 1.06 | | 1 | 1.00 | µg/L | 04/11/25 16:25 | 04/14/25 12:38 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|------|--|---|------|------|----------------|----------------|----|--------------------------|

Sample: 07/Kitchen - Sink Faucet (Hand Wash) **Lims Reference ID:** AD16529-11 **Matrix:** Drinking Water **Sampled:** 04/09/25 04:57:00

Metals

| | | | | | | | | | |
|------|------|--|---|------|------|----------------|----------------|----|--------------------------|
| Lead | 4.12 | | 1 | 1.00 | µg/L | 04/11/25 16:25 | 04/14/25 12:42 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|------|--|---|------|------|----------------|----------------|----|--------------------------|

Sample: 08/Kitchen - Sink Faucet @ Refrigerator **Lims Reference ID:** AD16529-13 **Matrix:** Drinking Water **Sampled:** 04/09/25 04:59:00

Metals

| | | | | | | | | | |
|------|----|--|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 16:25 | 04/14/25 12:50 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|--|---|------|------|----------------|----------------|----|--------------------------|

Sample: 09/Cafeteria - Sink Faucet @ Serving Line **Lims Reference ID:** AD16529-15 **Matrix:** Drinking Water **Sampled:** 04/09/25 04:54:00

Metals

| | | | | | | | | | |
|------|----|--|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 16:25 | 04/14/25 12:57 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|--|---|------|------|----------------|----------------|----|--------------------------|

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077
 Telephone: 856-858-4800 Fax:cs@emsl.com
 EMSL-CIN-01

EMSL Order ID: 012516529
LIMS Reference ID: AD16529
EMSL Customer ID: ENVI65

Attention: Mike Moore
 Environmental Connection, Inc. [ENVI65]
 120 North Warren Street
 Trenton, NJ 08608
 (609) 392-4200
 mmoore@vtihq.com

Project Name: Manasquan High School - 167 Broad Steet,
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Received: 04/09/2025 12:30
Reported: 04/16/2025 17:25

Analytical Results (Continued)

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method |
|---------|--------|---|----|----|-------|--------------------|--------------------|------------------|-------------------------|
|---------|--------|---|----|----|-------|--------------------|--------------------|------------------|-------------------------|

Sample: 09/Cafeteria - Sink Faucet @ Serving Line (Continued) Lims Reference ID: AD16529-15 Matrix: Drinking Water Sampled: 04/09/25 04:54:00

Metals (Continued)

Sample: 10/Cafeteria -Water Chiller Fountain Lims Reference ID: AD16529-17 Matrix: Drinking Water Sampled: 04/09/25 04:55:00

Metals

| | | | | | | | | |
|------|----|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | 1 | 1.00 | µg/L | 04/11/25 16:25 | 04/14/25 13:01 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|---|------|------|----------------|----------------|----|--------------------------|

Sample: 11/Kitchen - Sink Faucet Pot Fill Lims Reference ID: AD16529-18 Matrix: Drinking Water Sampled: 04/09/25 05:03:00

Metals

| | | | | | | | | |
|------|----|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | 1 | 1.00 | µg/L | 04/11/25 16:25 | 04/14/25 13:03 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|---|------|------|----------------|----------------|----|--------------------------|

Sample: 12/Kitchen - Sink Faucet in Rear Storage Lims Reference ID: AD16529-20 Matrix: Drinking Water Sampled: 04/09/25 05:04:00

Metals

| | | | | | | | | |
|------|----|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | 1 | 1.00 | µg/L | 04/11/25 16:25 | 04/14/25 13:07 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|---|------|------|----------------|----------------|----|--------------------------|

Sample: 13/Hall by Rm 109 - Water Chiller Fountain Lims Reference ID: AD16529-22 Matrix: Drinking Water Sampled: 04/09/25 05:06:00

Metals

| | | | | | | | | |
|------|----|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | 1 | 1.00 | µg/L | 04/11/25 16:27 | 04/14/25 13:20 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|---|------|------|----------------|----------------|----|--------------------------|

Sample: 14/Basement Kitchenette - Sink Faucet @ Basement Offices Lims Reference ID: AD16529-23 Matrix: Drinking Water Sampled: 04/09/25 05:11:00

Metals

| | | | | | | | | |
|------|------|---|------|------|----------------|----------------|----|--------------------------|
| Lead | 2.05 | 1 | 1.00 | µg/L | 04/11/25 16:27 | 04/14/25 13:26 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|------|---|------|------|----------------|----------------|----|--------------------------|

Sample: 15/Hall by Rm 468 - Water Chiller Fountain Lims Reference ID: AD16529-25 Matrix: Drinking Water Sampled: 04/09/25 05:15:00

Metals

| | | | | | | | | |
|------|----|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | 1 | 1.00 | µg/L | 04/11/25 16:27 | 04/14/25 13:30 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|---|------|------|----------------|----------------|----|--------------------------|

Sample: 16/Rm 465 - Sink Faucet Lims Reference ID: AD16529-26 Matrix: Drinking Water Sampled: 04/09/25 05:30:00

Metals

| | | | | | | | | |
|------|----|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | 1 | 1.00 | µg/L | 04/11/25 16:27 | 04/14/25 13:32 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|---|------|------|----------------|----------------|----|--------------------------|

Sample: 17/Nurses Office - Sink Faucet Lims Reference ID: AD16529-28 Matrix: Drinking Water Sampled: 04/09/25 05:32:00

Metals

| | | | | | | | | |
|------|----|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | 1 | 1.00 | µg/L | 04/11/25 16:27 | 04/14/25 13:39 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|---|------|------|----------------|----------------|----|--------------------------|

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 Telephone: 856-858-4800 Fax:cs@emsl.com
 EMSL-CIN-01

EMSL Order ID: 012516529
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 120 North Warren Street
 Trenton, NJ 08608
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 mmoore@vtihq.com

Project Name: Manasquan High School - 167 Broad Steet,
 Manasquan NJ
Customer PO:
EMSL Sales Rep: Josh Silverman
Received: 04/09/2025 12:30
Reported: 04/16/2025 17:25

Analytical Results (Continued)

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method |
|---|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| Sample: 18/Library - Sink Faucet Lims Reference ID: AD16529-30 Matrix: Drinking Water Sampled: 04/09/25 05:34:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 16:27 | 04/14/25 13:43 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 19/Home Ec Room - Sink Faucet (Station #1) Lims Reference ID: AD16529-32 Matrix: Drinking Water Sampled: 04/09/25 05:16:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 16:27 | 04/14/25 13:47 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 20/Home Ec Room - Sink Faucet (btw Station 1/2) Lims Reference ID: AD16529-34 Matrix: Drinking Water Sampled: 04/09/25 05:18:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 16:27 | 04/14/25 13:54 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 21/Home Ec Room - Sink Faucet (Station #2) Lims Reference ID: AD16529-36 Matrix: Drinking Water Sampled: 04/09/25 05:20:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 16:27 | 04/14/25 14:02 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 22/Home Ec Room - Sink Faucet (Station #3) Lims Reference ID: AD16529-38 Matrix: Drinking Water Sampled: 04/09/25 05:22:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 14:36 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 23/Home Ec Room - Sink Faucet (adj to Laundry) Lims Reference ID: AD16529-40 Matrix: Drinking Water Sampled: 04/09/25 05:24:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 14:40 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 25/Exterior Restroom (Womens) - Sink Faucet Lims Reference ID: AD16529-44 Matrix: Drinking Water Sampled: 04/09/25 04:37:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | 2.13 | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 14:50 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 26/Hall above Science Wing - Water Chiller Fountain (L) Lims Reference ID: AD16529-46 Matrix: Drinking Water Sampled: 04/09/25 04:40:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 14:54 | PL | EPA 200.8 (DA)/EPA 200.8 |

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Customer PO:
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Received: 04/09/2025 12:30
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Analytical Results (Continued)

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method |
|---|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| Sample: 26/Hall above Science Wing - Water Chiller Fountain (L) (Continued) Lims Reference ID: AD16529-46 Matrix: Drinking Water Sampled: 04/09/25 04:40:00 | | | | | | | | | |
| Metals (Continued) | | | | | | | | | |
| Sample: 27/Hall above Science Wing - Water Chiller Fountain (R) Lims Reference ID: AD16529-47 Matrix: Drinking Water Sampled: 04/09/25 04:41:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 14:55 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 28/Rm 221 - Sink Faucet Lims Reference ID: AD16529-48 Matrix: Drinking Water Sampled: 04/09/25 05:51:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | 1.25 | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 14:57 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 29/Rm 220 - Sink Faucet Lims Reference ID: AD16529-50 Matrix: Drinking Water Sampled: 04/09/25 05:48:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | 8.87 | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 15:05 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 30/Hall by Rm 201 - Water Chiller Fountain Lims Reference ID: AD16529-52 Matrix: Drinking Water Sampled: 04/09/25 05:46:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 15:13 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 31/Hall by Rm 570 - Water Chiller Fountain Lims Reference ID: AD16529-53 Matrix: Drinking Water Sampled: 04/09/25 05:42:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 15:14 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 32/Hall by Teachers Lounge - Water Chiller Fountain Lims Reference ID: AD16529-54 Matrix: Drinking Water Sampled: 04/09/25 05:45:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 15:16 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 33/Art Rm - Sink Faucet Lims Reference ID: AD16529-55 Matrix: Drinking Water Sampled: 04/09/25 05:40:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 15:18 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 34/Blank Lims Reference ID: AD16529-57 Matrix: Drinking Water Sampled: 04/09/25 00:00:00 | | | | | | | | | |
| Metals | | | | | | | | | |
| Lead | ND | | 1 | 1.00 | µg/L | 04/11/25 15:22 | 04/14/25 15:22 | PL | EPA 200.8 (DA)/EPA 200.8 |



EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077
Telephone: 856-858-4800 Fax:cs@emsl.com
EMSL-CIN-01

EMSL Order ID: 012516529
LIMS Reference ID: AD16529
EMSL Customer ID: ENVI65

Attention: Mike Moore
Environmental Connection, Inc. [ENVI65]
120 North Warren Street
Trenton, NJ 08608
(609) 392-4200
mmoore@vtihq.com

Project Name: Manasquan High School - 167 Broad Steet,
Manasquan NJ
Customer PO:
EMSL Sales Rep: Josh Silverman
Received: 04/09/2025 12:30
Reported: 04/16/2025 17:25

Analytical Results
(Continued)

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method |
|---------|--------|---|----|----|-------|--------------------|--------------------|------------------|-------------------------|
|---------|--------|---|----|----|-------|--------------------|--------------------|------------------|-------------------------|

Sample: 34/Blank (Continued)

Lims Reference ID: AD16529-57 Matrix: Drinking Water

Sampled: 04/09/25 00:00:00

Metals (Continued)

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077
 Telephone: 856-858-4800 Fax:cs@emsl.com
 EMSL-CIN-01

EMSL Order ID: 012516529
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Project Name: Manasquan High School - 167 Broad Steet,
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Customer PO:
EMSL Sales Rep: Josh Silverman
Received: 04/09/2025 12:30
Reported: 04/16/2025 17:25

Certified Analyses included in this Report

| Analyte | Certifications |
|------------------------------------|----------------|
| EPA 200.8 in Drinking Water | |
| Lead | NJDEP |

List of Certifications

| Code | Description | Number | Expires |
|-----------------|--|---------|------------|
| PADEP | Pennsylvania Department of Environmental Protection | 2845.25 | 11/30/2025 |
| NYSDOH | New York State Department of Health ELAP | 10872 | 04/01/2025 |
| NJDEP | New Jersey Department of Environmental Protection | 03036 | 06/30/2025 |
| MADEP | Massachusetts Department of Environmental Protection | M-NJ337 | 06/30/2025 |
| CTDPH | Connecticut Department of Public Health | PH-0270 | 06/23/2026 |
| California ELAP | California Water Boards | 1877 | 06/30/2025 |
| AIHA LAP | EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited | 100194 | 05/01/2025 |
| A2LA | A2LA Environmental Certificate | 2845.01 | 07/31/2026 |

Please see the specific Field of Testing (FOT) on www.emsl.com <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.



EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077
Telephone: 856-858-4800 Fax:cs@emsl.com
EMSL-CIN-01

EMSL Order ID: 012516529
LIMS Reference ID: AD16529
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Project Name: Manasquan High School - 167 Broad Steet,
Manasquan NJ

Customer PO:
EMSL Sales Rep: Josh Silverman
Received: 04/09/2025 12:30
Reported: 04/16/2025 17:25

Notes and Definitions

| Item | Definition |
|-------------|---|
| (Dig) | For metals analysis, sample was digested. |
| [2C] | Reported from the second channel in dual column analysis. |
| DA | Direct Analysis |
| DF | Dilution Factor |
| MDL | Method Detection Limit. |
| ND | Analyte was NOT DETECTED at or above the detection limit. |
| NR | Spike/Surrogate showed no recovery. |
| Q | Qualifier |
| RCS | Respirable Crystalline Silica |
| RL | Reporting Limit |
| Wet | Sample is not dry weight corrected. |

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



ENVIRONMENTAL CONNECTION INC

A Vertical Technologies Corporation

Potable Water Sampling for Lead Concentration Sample Collection Form

Client Information

Name: Manasquan Board of Education
 Address: 167 Broad Street, Manasquan NJ
 Client Rep.: Mathew Hudson

School Project Information

Building Id:
 Building No./Name: Manasquan High School
 Building Address: 167 Broad Street, Manasquan NJ
 Contact Name & Numbers:
 (0)Yr. Built: (1)Yr. 1st Add.: (2)Yr. 2nd Add.: (3)Yr. 1st Mod.: (4)Yr. 2nd Mod.:

Inspector(s): M. Moore

Date of Sampling: 04/19/25

Sample Data

| Sample # | Floor | Functional Space Code | IN/BY | Room Number | Construc. Code | Sample/Outlet Code | Sampled Outlet Location/Coordinates | Outlet Information | | | Results | |
|----------|-------|-----------------------|-------|-------------|----------------|--------------------|-------------------------------------|--------------------|-----------|------------|---------|----------------------------|
| | | | | | | | | MFS/Model Serial # | 0 Seconds | 30 Seconds | | Time of Collection (24 Hr) |
| 1 01 | 01 | Hall | By | South Gym | | | Water Chiller Fountain | | x | | 4:29 | |
| 2 02 | 01 | Ath. Trainer office | | | | | Sink Faucet | | x | | 4:30 | |
| 3 F-02 | 01 | Ath Trainer office | | | | | Sink Faucet | | | x | 4:31 | |
| 4 03 | 01 | Ath Trainer office | | | | | Bottle Fill Wand | | x | | 4:32 | |
| 5 F-03 | 01 | Ath. Trainer's office | | | | | Bottle Fill Wand | | x | | 4:33 | |
| 6 04 | 01 | Rm | 118 | | | | Sink Faucet | | x | | 4:48 | |
| 7 F-04 | 01 | Rm | 118 | | | | Sink Faucet | | x | | 4:49 | |
| 8 05 | 01 | Hall | By | Am 101 | | | Water Chiller Fountain (POE) | | x | | 4:27 | |
| 9 06 | 01 | Principal's office | | | | | Sink Faucet | | x | | 4:50 | |
| 10 F-06 | 01 | Principal's office | | | | | Sink Faucet | | x | | 4:51 | |
| 11 07 | 01 | Kitchen | | | | | Sink Faucet (Handwash) | | x | | 4:57 | |
| 12 F-07 | 01 | Kitchen | | | | | Sink Faucet (Handwash) | | x | | 4:58 | |

All Containers are pre-cleaned/pre-certified 250 ml plastic bottles preserved w/ HNO₃ @ pH<2 by field or to be preserved by lab X

Chain of Custody

| | | |
|--------------------|--------------------|-------------------|
| Relinquished By: | Received By: | Date/Time: |
| <i>[Signature]</i> | <i>[Signature]</i> | 04/19/25 |
| | | 4/19/25 @ 9:50 AM |
| | | 4/10/25 12:30pm |

HNO₃ added @ 3:00pm on 4/10/25 PG

Method of Shipment/delivery: Fed-Ex Hand Delivery US Mail UPS Courier Other:

Instructions to the Laboratory

| | |
|--|--|
| <input checked="" type="checkbox"/> Analyze "30 seconds" sample(s) ONLY when Initial sample exceeds 15 ppb <input type="checkbox"/> Analyze both initial and follow-up samples <input type="checkbox"/> Other: Follow QAPP | Lab: Report Results To: Mike Moore <input type="checkbox"/> Phone (609) 392-4200 <input checked="" type="checkbox"/> Email: mmoore@vthq.com <input type="checkbox"/> Fax: (609) 392-4200 |
|--|--|

Comments: Provide electronic and hard copy of Sample Chain of Custody with sample results and final analytical report.

TURN AROUND TIME REQUESTED: 1 WEEK

120 North Warren Street • Trenton, New Jersey 08608 • tel: 609-392-4200 • fax: 609-392-1216



ENVIRONMENTAL CONNECTION INC

A Vertical Technologies Corporation

Potable Water Sampling for Lead Concentration Sample Collection Form

Client Information

Name: **Manasquan Board of Education**
 Address: **167 Broad Street, Manasquan NJ**
 Client Rep.: **Mathew Hudson**

School Project Information

Building Id:
 Building No./Name: **Manasquan High School**
 Building Address: **167 Broad Street, Manasquan NJ**
 Contact Name & Numbers:
 (0)Yr. Built: (1)Yr. 1st Add.: (2)Yr. 2nd Add.: (3)Yr. 1st Mod.: (4)Yr. 2nd Mod.:

Inspector(s): **M. Moore** Date of Sampling: **04/09/25**

Sample Data

| Sample Description ID (ID Must Match Container Label) | | | | | | | Outlet Information | | | Results | | |
|---|-------|-----------------------|-----------|-------------|----------------|--------------------|-------------------------------------|--------------------|-----------|------------|----------------------------|--------------------|
| Sample # | Floor | Functional Space Code | IN/BY | Room Number | Construc. Code | Sample/Outlet Code | Sampled Outlet Location/Coordinates | MFS/Model Serial # | 0 Seconds | 30 Seconds | Time of Collection (24 Hr) | Lead Conc. (ppb) |
| 3 | 08 | Kitchen | | | | | Sink Faucet @ Refrigerator | | x | | 4:59 | |
| 4 | F-08 | Kitchen | | | | | Sink Faucet @ Refrigerator | | | x | 5:00 | |
| 5 | 09 | Cafeteria | Cafeteria | | | | Sink Faucet @ Sery Line | | | x | 4:54 | |
| 6 | F09 | Cafeteria | Cafeteria | | | | Sink Faucet @ Sery Line | | | x | 4:55 | |
| 17 | 10 | Cafeteria | | | | | Water Chiller Fountain | | | x | 4:56 | |
| 18 | 11 | Kitchen | | | | | Sink Faucet Pot Fill | | | x | 5:02 | |
| 19 | F11 | Kitchen | | | | | Sink Faucet Pot Fill | | | x | 5:03 | |
| 20 | 12 | Kitchen | | | | | Sink Faucet in Rear Storage | | | x | 5:04 | |
| 21 | F12 | Kitchen | | | | | Sink Faucet in Rear Storage | | | x | 5:05 | |
| 22 | 13 | Hall | By Am | 109 | | | Water Chiller Fountain | | | x | 5:06 | |
| 23 | 14 | Basement | Kitchen | | | | Sink Faucet @ Basement Offices | | | x | 5:11 | Not Acc |
| 24 | F-14 | Basement | Kitchen | | | | Sink Faucet @ Basement Offices | | | x | 5:12 | Not Acc |

All Containers are pre-cleaned/pre-certified 250 ml plastic bottles preserved w/ HNO₃ @ pH<2 by field or to be preserved by lab X

Chain of Custody

| | | |
|--------------------|--------------------|------------------|
| Relinquished By: | Received By: | Date/Time: |
| <i>[Signature]</i> | <i>[Signature]</i> | 04/09/25 12:30pm |

HNO₃ added @ 3:00pm on 4/10/25 PG

Method of Shipment/delivery: Fed-Ex Hand Delivery US Mail UPS Courier Other:

Instructions to the Laboratory

Analyze "30 seconds" sample(s) **ONLY** when Initial sample exceeds 15 ppb
 Analyze both initial and follow-up samples
 Other: Follow QAPP

Report Results To: Mike Moore
 Phone (609) 392-4200
 Email: mmoore@vthq.com
 Fax: (609) 392-4200

Comments: Provide electronic and hard copy of Sample Chain of Custody with sample results and final analytical report.

TURN AROUND TIME REQUESTED: 1 WEEK

120 North Warren Street • Trenton, New Jersey 08608 • tel: 609-392-4200 • fax: 609-392-1216



ENVIRONMENTAL CONNECTION INC

A Vertical Technologies Corporation

Potable Water Sampling for Lead Concentration Sample Collection Form

Client Information

| |
|---|
| Name: Manasquan Board of Education |
| Address: 167 Broad Street, Manasquan NJ |
| Client Rep.: Mathew Hudson |

School Project Information

| | | | | |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| Building Id: | | | | |
| Building No./Name: Manasquan High School | | | | |
| Building Address: 167 Broad Street, Manasquan NJ | | | | |
| Contact Name & Numbers: | | | | |
| (0)Yr. Built | (1)Yr. 1 st Add.: | (2)Yr. 2 nd Add.: | (3)Yr. 1 st Mod.: | (4)Yr. 2 nd Mod.: |

Inspector(s): M. Moore

Date of Sampling: 04/10/25

Sample Data

| Sample Description ID (ID Must Match Container Label) | | | | | | | | Outlet Information | | | Results | |
|---|-------|-----------------------|-------|-------------|----------------|--------------------|-------------------------------------|--------------------|-----------|------------|----------------------------|------------------|
| Sample # | Floor | Functional Space Code | IN/BY | Room Number | Construc. Code | Sample/Outlet Code | Sampled Outlet Location/Coordinates | MFS/Model Serial # | 0 Seconds | 30 Seconds | Time of Collection (24 Hr) | Lead Conc. (ppb) |
| 15 | 01 | HALL | By | Rm | 465 | | Water Chiller Fountain | | x | | 5:15 | |
| 16 | 01 | Rm 465 | | | | | Sink Faucet | | x | | 5:30 | |
| 17 | 01 | Rm 465 | | | | | Sink Faucet | | | x | 5:31 | |
| 17 | 01 | Nurses Office | | | | | Sink Faucet | | x | | 5:32 | |
| 18 | 01 | Nurses Office | | | | | Sink Faucet | | x | | 5:33 | |
| 18 | 01 | Library | | | | | Sink Faucet | | x | | 5:34 | |
| 18 | 01 | Library | | | | | Sink Faucet | | x | | 5:35 | |
| 19 | 01 | Home Ec Room | | | | | Sink Faucet (Station #1) | | x | | 5:16 | |
| 19 | 01 | Home Ec Room | | | | | Sink Faucet (Station #1) | | x | | 5:17 | |
| 20 | 01 | Home Ec Room | | | | | Sink Faucet (Brew Station 1/2) | | x | | 5:18 | |
| 20 | 01 | Home Ec Room | | | | | Sink Faucet (Brew Station 1/2) | | x | | 5:19 | |
| 21 | 01 | Home Ec Room | | | | | Sink Faucet (Station #2) | | x | | 5:20 | |
| 21 | 01 | Home Ec Room | | | | | Sink Faucet (Station #2) | | x | | 5:21 | |

All Containers are pre-cleaned/pre-certified 250 ml plastic bottles preserved w/ HNO₃ @ pH<2 by field or to be preserved by lab

Chain of Custody

| | | |
|--------------------|------------------------------------|------------|
| Relinquished By: | Received By: | Date/Time: |
| <i>[Signature]</i> | <i>[Signature]</i> 4/10/25 12:30pm | 04/10/25 |

HNO₃ added @ 3:00pm on 4/10/25 PG

Method of Shipment/delivery: Fed-Ex Hand Delivery US Mail UPS Courier Other:

Instructions to the Laboratory

Analyze "30 seconds" sample(s) ONLY when initial sample exceeds 15 ppb

Analyze both initial and follow-up samples

Other: Follow QAPP

Report Results To: Mike Moore

Phone (609) 392-4200

Email: mmoore@vtihq.com

Fax: (609) 392-4200

Comments: Provide electronic and hard copy of Sample Chain of Custody with sample results and final analytical report.

TURN AROUND TIME REQUESTED: 1 WEEK

120 North Warren Street • Trenton, New Jersey 08608 • tel: 609-392-4200 • fax: 609-392-1216



ENVIRONMENTAL CONNECTION INC

A Vertical Technologies Corporation

Potable Water Sampling for Lead Concentration Sample Collection Form

Client Information

| |
|---|
| Name: Manasquan Board of Education |
| Address: 167 Broad Street, Manasquan NJ |
| Client Rep.: Mathew Hudson |

School Project Information

| | | | | |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| Building Id: | | | | |
| Building No./Name: Manasquan High School | | | | |
| Building Address: 167 Broad Street, Manasquan NJ | | | | |
| Contact Name & Numbers: | | | | |
| (0)Yr. Built | (1)Yr. 1 st Add.: | (2)Yr. 2 nd Add.: | (3)Yr. 1 st Mod.: | (4)Yr. 2 nd Mod.: |

Inspector(s): M.Moore

Date of Sampling: 04/19/25

Sample Data

| Sample Description ID (ID Must Match Container Label) | | | | | | | | Outlet Information | | | Results | |
|---|-------|-----------------------|--------------------|-------------|----------------|--------------------|-------------------------------------|--------------------|-----------|------------|----------------------------|------------------|
| Sample # | Floor | Functional Space Code | IN/BY | Room Number | Construc. Code | Sample/Outlet Code | Sampled Outlet Location/Coordinates | MFS/Model Serial # | 0 Seconds | 30 Seconds | Time of Collection (24 Hr) | Lead Conc. (ppb) |
| 38 22 | 01 | Home | EC | Room | | | Sink Faucet (Station #3) | | x | | 5:22 | |
| 39 F22 | 01 | Home | EC | Room | | | Sink Faucet (Station #3) | | x | | 5:23 | |
| 40 23 | 01 | Home | EC | Room | | | Sink Faucet (Adj. to Laundry) | | x | | 5:24 | |
| 41 F23 | 01 | Home | EC | Room | | | Sink Faucet (Adj. to Laundry) | | x | | 5:25 | |
| 42 24 | 01 | Exterior | Restroom | (Mens) | | | Sink Faucet Not Received 4/11/25 | | x | | 4:35 | |
| 43 F24 | 01 | Exterior | Restroom | (Mens) | | | Sink Faucet | | x | | 4:36 | |
| 44 25 | 01 | Exterior | Restroom | (Womens) | | | Sink Faucet | | x | | 4:37 | |
| 45 F25 | 01 | Exterior | Restroom | (Womens) | | | Sink Faucet | | x | | 4:38 | |
| 46 26 | 02 | Hall | Above Science Wing | | | | Water Chiller Fountain (A/L) | | x | | 4:40 | |
| 47 27 | 02 | Hall | Above Science Wing | | | | Water Chiller Fountain (R) | | x | | 4:41 | |
| 48 28 | 02 | Rm 221 | | | | | Sink Faucet | | x | | 5:51 | |
| 49 F28 | 02 | Rm 221 | | | | | Sink Faucet | | x | | 5:52 | |

All Containers are pre-cleaned/pre-certified 250 ml plastic bottles preserved w/ HNO3 @ pH<2 by field or to be preserved by lab X

Chain of Custody

| | | |
|------------------|-----------------|-----------------|
| Relinquished By: | Received By: | Date/Time: |
| | <i>M. Moore</i> | 4/19/25 12:30pm |
| | | 04/19/25 |
| | | |
| | | |

HNO3 added @ 3:00pm on 4/11/25 PG

Method of Shipment/delivery: Fed-Ex Hand Delivery US Mail UPS Courier Other:

Instructions to the Laboratory

- Analyze "30 seconds" sample(s) ONLY when Initial sample exceeds 15 ppb
- Analyze both initial and follow-up samples
- Other: Follow QAPP

Lab:

- Report Results To: Mike Moore
- Phone (609) 392-4200
 - Email: mmoore@vtihq.com
 - Fax: (609) 392-4200

Comments: Provide electronic and hard copy of Sample Chain of Custody with sample results and final analytical report.

TURN AROUND TIME REQUESTED: 1 WEEK

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ENVIRONMENTAL CONNECTION INC

A Vertical Technologies Corporation

Potable Water Sampling for Lead Concentration Sample Collection Form

Client Information

Name: Manasquan Board of Education
 Address: 167 Broad Street, Manasquan NJ
 Client Rep.: Mathew Hudson

School Project Information

Building Id:
 Building No./Name: Manasquan High School
 Building Address: 167 Broad Street, Manasquan NJ
 Contact Name & Numbers:
 (0)Yr. Built: (1)Yr. 1st Add.: (2)Yr. 2nd Add.: (3)Yr. 1st Mod.: (4)Yr. 2nd Mod.:

Inspector(s): M. Moore

Date of Sampling: 04/19/25

Sample Data

| Sample # | Floor | Functional Space Code | IN/BY | Room Number | Construc. Code | Sample/Outlet Code | Sampled Outlet Location/Coordinates | Outlet Information | | | Results |
|----------|-------|-----------------------|------------------|-------------|----------------|--------------------|-------------------------------------|--------------------|-----------|------------|---------|
| | | | | | | | | MFS/Model Serial # | 0 Seconds | 30 Seconds | |
| 29 | 02 | Am 220 | | | | | Sink Faucet | | x | 5:48 | |
| F29 | 02 | Am 220 | | | | | Sink Faucet | | x | 6:54.9 | |
| 30 | 02 | Hell | By Am 201 | | | | Water Chiller Fountain | | x | 5:46 | |
| 31 | 02 | Hell | By Am 201 | 570 | | | Water Chiller Fountain | | x | 5:42 | |
| 32 | 02 | Hell | By Tennis Lounge | | | | Water Chiller Fountain | | x | 5:45 | |
| 33 | 02 | Art Am | | | | | Sink Faucet | | x | 5:40 | |
| F33 | 02 | Art Am | | | | | Sink Faucet | | x | 5:41 | |
| 34 | B | BIOME | | | | | BIOME | | | | |

All Containers are pre-cleaned/pre-certified 250 ml plastic bottles preserved w/ HNO₃ @ pH<2 by field or to be preserved by lab X

Chain of Custody

Relinquished By: [Signature] Received By: [Signature] Date/Time: 4/19/25 12:30pm

HNO₃ added @ 3:00 pm on 4/10/25 PG

Method of Shipment/delivery: Hand Delivery Fed-Ex US Mail UPS Courier Other:

Instructions to the Laboratory

- Analyze "30 seconds" sample(s) **ONLY** when Initial sample exceeds 15 ppb
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- Phone (609) 392-4200
 - Email: mmoore@vtihq.com
 - Fax: (609) 392-4200

Comments: Provide electronic and hard copy of Sample Chain of Custody with sample results and final analytical report.

TURN AROUND TIME REQUESTED: 1 WEEK

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